

THE CHURCH OF GOD



EVANGEL

AUGUST 9, 1941

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Bible School and College



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"Happy is the man that findeth wisdom, and the man that getteth understanding:
For the merchandise of it is better than the merchandise of silver, and the gain there-
of than fine gold," Prov. 3:13, 14.

NOTICES

From the Field

SPECIAL NOTICE
All monies to be included in this Assembly year's work must be at Headquarters not later than August 15, 1941, as the books close for the year on that date. — E. J. Boehmer, Gen. Sec.-Treas.

Thousands of Army men and boys are pouring into Louisiana for war maneuvers. Many will come to New Orleans. If you have sons or friends coming, will you write them that the Church of God in New Orleans is located at 1015 Spain St., pastor, W. F. Ainsworth? We would like to meet them personally. They should be able to get directions at the recreation center. If not, my phone number is Uptown 7553-R.—Mrs. Kathryn Thompson, 933 Pallet St., Harvey, La.

My address is changed from 645 Simmons St., N. W., to 1933 Tumlin St., N. W., Atlanta, Ga.—Rev. H. L. Whittington.

STATE CONVENTIONS When and Where

August 16-19 — Meeting of Mission Board
August 20-28—Session of Council of Twelve
Aug. 29-Sept. 2—Bishops' Council, beginning Friday evening
September 2-7—General Assembly, beginning Tuesday evening
September 8—Opening of Bible School and College, matriculation

RADIO BROADCASTS

Please notify us of any recent change in time or kilocycles of your broadcasts.

The Church of God, Philadelphia, Pa., over station WCBG. Each Sunday at 3:15 p. m. B. O. Rosenbaum, pastor.

The Church of God at Lagrange, Ga., over station WLAG, 1240 Kc. Each Sunday from 8:30-9:00 a. m. E. S. T. P. V. Perkins, pastor.

Church of God, Dalton, Ga., over station WBLJ, Dalton, 1230 Kc. Each Sunday from 12:45-1:30 p. m. (E. S. T.) Ira L. Meadows, pastor.

Rome, Ga., Church of God, over station WRGA. Each Monday morning at 10:30. S. W. Latimer, pastor.

The Church of God at Monroe, Ga., over station WGAU, 1340 Kc. Each Sunday from 2:30-3:00 p. m. E. S. T. J. L. Sanders, pastor.

Churches of God in Southern Illinois, over station WEBQ, Harrisburg. Each Monday from 3:00-3:45 p. m.

West Frankfort, Ill., Church of God, over station WEBQ, Harrisburg. Each Friday from 10:00-10:30 a. m. A. T. Utley, pastor.

Benton, Ill., Church of God, over station WEBQ, Harrisburg. Each Monday from 10:00-10:30 a. m.

Church of God, Williamson, W. Va., over station WBTH, 1400 Kc., 250 watts. Each Sunday from 2:00-3:00 p. m. Under direction of H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va.

Obituaries

HENDRIX

Howard Hendrix, son of Brother B. B. Hendrix of Marked Tree, Ark., was born May 7, 1921, and departed this life June 26, 1941. He gave the testimony that he was saved and ready to go.—Nadyne Clouse.

BADGETT

Little Jerome Hurman Badgett was born July 20, 1940, and departed this life June 27, 1941; age eleven months and seven days.—His mother, Irene Badgett, Piedmont, Ala.

LOGAN

In loving memory of my dear husband, James F. Logan, a charter member of the Richburg, Miss., Church of God. He trusted God to the last.—His wife, Emma Logan, Rt. 3, Richburg, Miss.

OVERSTREET

Brother S. Overstreet, a faithful member of the Richburg, Miss., Church of God, was called home Sept. 26, 1940.—Emma Logan.

PARRISH

Isaac C. Parrish, a faithful member of the Church of God at Marion, Va., departed this life Feb. 14, 1941; age fifty-two years.—His wife, Mrs. I. C. Parrish, 205 Park St., Marion, Va.

CORNELIUS

Brother Hiram E. Cornelius went to be with Jesus May 20, 1941; age sixty-eight years.—His pastor, Sheridan McMaster, Juniata, Pa.

WRIGHT

We mourn the death of our dearly beloved brother, Elder A. C. Wright, evangelist in the Church of God, who slipped away July 3, 1941. My tears certainly ran down for him as one whom the dear Lord had saved with me; we were both saved together on the ninth night of April, 1933, and grew together in love and fellowship of Spirit for eight years, when the Giver of all good things said, There must be a separation. Yes, Church of God members, it pays to live right because we could just see how much God honored the man. Then we were certainly accompanied by a large gathering at the church on Beaton Street when we heard a wonderful sermon by our state overseer, Rev. J. B. Camp. Interment was in the Clifton Church of God cemetery in St. Andrews.—Brother R. E. Wright, Orange Hill, Clarendon, Jam., B. W. I.

My Sermonette

Florence Schumaker

"The Master is come, and calleth for thee." John 11:28.

"As soon as she heard that, she arose quickly and followed him."

Yes, the Master is come even now, and calleth for thee. You say that you cannot hear Him. Well, the fault is not His, for He says, "Behold, I stand at the door and knock; if any man hear my voice, I will come in to him." But you have never heard Him? Then, let us examine ourselves and see, perchance, what is wrong.

First, last, and in between, see if a capital I and a big ME are not plugging our ears more than all else combined. No? You are not selfish? Then why did the Master say, "Thou shalt love thy neighbor as thyself"?

Sit down for twenty minutes and analyze your thoughts. Try to fasten them upon the blessed Lamb of God and see in how many seconds they have returned to their original theme—your headache, your affairs, your this and that, always in some way upon you. Oh yes, what were you trying to do? To meditate upon Calvary, but crash! you are back to the original idol of your affections, yourself. I challenge you to try it.

But He, with infinite love and patience, is still calling above the tempest and tumult of self, even calling for thee by name. Listen; at first it is faint, almost a whisper. The paths of thought are so full of self-sounds that His waves very weakly pass through to our inner consciousness. "Soul, Soul, Soul." Ah, the sound waves gather volume as you sit up and think. Put your hand to your ears and listen. Again comes the call, "Soul, Soul, Soul." Then perhaps you sit back, disappointed. You thought you were just catching a glimpse of a glory beyond painted clouds. But all at once it occurs to you that that was merely your mother's voice. God was not in it at all. Or it was only a church bell ringing, or a call from Mrs. So-and-So. True, she did read and pray with you, even reading the same chapter which you had opened at random an hour or so before. Or again, merely a promise from your promise box, taken out two in succession, but that wasn't God? No? "Once have I spoken, yea twice, saith the Lord." You merely did not recognize His voice. "Though one would rise from the dead, yet will ye not believe." "O fools, and slow of heart to believe." "The heavens declare the glory of God, and the firmament sheweth his handiwork. There is no speech nor language where their voice is not heard. Psalms.

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THE CHURCH OF GOD EVANGEL

Changing Pastorates

REV. A. L. VESS

(From the Wesleyan Methodist)

The itinerating minister is constantly faced with the problem of changing from one place to another. The interests of the kingdom, the interests of his family and his own usefulness are involved along with other problems and complications. Tearing up and moving from place to place about the time one is settled down is no easy thing. If the laity had to try it a while they would not be so quick to demand that their pastor move on. Since the laity are involved, they should certainly bear part of the financial responsibility in proportion to their interests and demands. But the time *does* come for a change and *all* must be willing to face the facts. The devil and some people always want preachers to move on before they should, or wait until all is lost. Below we are making some suggestions which will help both our faithful pastors and churches to know when the change should come.

So long as the preacher and the church grow together there is usually not much need for change, but unforeseen trouble may wreck the best pastor and church. If the Spirit, who sees the future, were heeded, these things could be avoided. An unselfish submission to the voice of God would save many evils and troubles. It is better for the church and pastor to change while the work is going good. No real pastor wants to leave a church except in good condition, and certainly no pastor desires to take a pastorate except in the best condition.

When a church begins to run down it is certainly time to change. When the revival tide falls and is hard to revive, a change is usually needed. The early Methodists were governed largely by the spiritual tide. Their pastors were itinerating evangelists. When the *attendance* begins to fall off without other known reasons, a change in diet will usually help. When *finances* begin to fall off due to lagging interest, it is usually time to change. Of course, too many things affect finance to allow that alone to govern the length of the pastorate.

When major friction and divisions arise over which the pastor has no control, it is "moving time" if the cause is to be saved. To stay on and lose the fight is destructive to pastor and church. It is usually best for the pastor to do all in his power to clean up the messes before he leaves, if he is sane and spiritual and not too much involved personally. If the friction is over him, he had better keep out and get out. It is not fair for a pastor

to run off and leave a lot of rubbish for a new and stranger pastor to clean up. The best way to keep down friction is nip it in the bud. Keen insight into conditions is an indispensable quality of any leader. "Old scores and old sores" are the common heritage of churches and pastors. No compromise with the world, the flesh or the devil will keep down divisions without smothering to death God's true saints and wrecking His kingdom; but we must be willing to suffer much and bear many things if we would save the kingdom, but of course, there are some things too sinful to tolerate.

When a pastor's family becomes a menace greater than his contribution it is time to move on. When a man cannot govern his own household he cannot administer the things spiritual with success. However, a pastor is not always responsible for home conditions and discipline. His wife often is the deciding factor. If she takes sides with her children, the poor man is against a stone wall; do not blame him too much. If he can carry on the church and does his best at home, concessions must be granted and much patience is called for from the church. However, the church is of more importance than the pastor's family, because it involves many families and souls. If he cannot stem the tide and save the cause he must suffer the change. "Better one suffer than many." Much could be saved by kind and open frankness between the pastor and his faithful members. If they make suggestions about his family he should not resent it and count them meddlers. The work is bound up with his family and he must consider both together or destroy both. Home discipline and church discipline are both of supreme importance, and have their solution in common qualities. Many good ministers have felt that they were forced to alter their ministry and church administration because of their inability to control their own families. It is better to move on. "Even so *must* their wives be grave, not slanderers, sober, faithful in all things. Let deacons . . . be ruling their own children and their own houses well." It is too bad for those in office below or above the pastorate who cannot rule their own houses well. If the husband is not the head of the house, he will not be the head of the local church or other organizations of the kingdom. The man who allows an ambitious wife or worldly children to set his standards will destroy the kingdom of Christ in greater or smaller places. Churches and denominations have been destroyed by domineering wives

and reckless children. Let them take warning.

The pastor must have sufficient support to pay his honest debts or his ministry is destroyed. If he cannot preach and pay his debts, then let him pay his debts and preach if time is left. Let him learn to live within his income. However, a sufficient salary is by no means a justification for a man's remaining in any place or office. The ability to manipulate finance and turn enough into his own pocket to make things comfortable is no indication that things spiritually are being cared for properly. Many pastors or other officials stay on and on for "filthy lucre" when God and souls demand that they move on. Unduly long pastorates are too often results of selfish interests.

Your popularity among your members is by no means always a good reason for remaining on your charge. Your members may be dead as you are and not know or care for souls. It is possible to so manipulate your church as to get a "unanimous call" or nearly so on and on. A keen politician is far from a good pastor. If a man does his duty, will he have the approval of all kinds of people always? "Woe unto you when all men speak well of you!" Many churches and other organizations have been kept running smoothly long after they are dead. There is never any friction in a graveyard or in a chain gang unless there is a resurrection or a riot.

On the other hand, some unexpected confusion or uprising is not sufficient to make a pastor run off from duty. Properly administered church discipline may cause serious rebellion on the part of those needing such discipline, just as in the home. A pastor must not run away because the battle gets hot, or some other poor man will have to suffer for his cowardice. We are living in a world of two opposing spirits and they both are often in our churches and must be reckoned with. No man can be judged by peace or war, but only by the principles governing him. No real man can cater to every demand, if the spirituality of our churches is to be maintained. Soft culture has taken the backbone out of many of our pastors and leaders. The desire to please often replaces the desire to bless. Many fear to offend the devil more than they fear to grieve the blessed Holy Ghost. No intelligent or conscientious man desires confusion or trouble, but we are not in a neutral world and cannot be neutral at all times without being traitors. Letting the devil run roughshod over the cause of righteousness is equal to doing so ourselves. Dealing honorably in the open is far better than so much of this underhanded diplomacy in the church which is used by ruthless civil rulers. In church or state when these diplomats get

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Mission Work—Home—Foreign

THE mere mention of mission work carries with it the thought of laboring in new fields, working to get the glad news of salvation into some place that it has not heretofore had entrance. Different methods have been used to open up new work but many have found that the use of literature as a forerunner to evangelism has been one of the greatest methods used. The Church of God Evangel and the Lighted Pathway are being more freely used this way than ever before.

Last March Sister Carrie Furman, a missionary to Guatemala, sent us a list of ten subscriptions to the Evangel, with postal money order to pay for them, all of them to be sent to addresses in the United States. Sacrificing in the foreign fields, she could not forget the call back in the States and saved from her mission allowance enough money to send these ten subscriptions. Recently we had a letter from her stating that she would soon send another list of subscriptions for us to send to different ones in the States. Thus we have the home mission spirit working in the foreign fields, and while those who have been sent are giving their very lives for the cause of Christ, laboring under adverse circumstances and against great opposition, save their money to do evangelistic work in sending the Church of God Evangel to those who need the message in their homeland.

It is easy for one to do this when one feels about the Evangel as Sister Furman does for this is what she says, "We receive much comfort and encouragement in the Lord through the Evangel. We look for it to come every week. Generally husband gets it first. He reads it from cover to cover, then gives it to me. We desire others to be blessed also. The Evangel will give them more good than many letters from us. We are praying for you all every day."

A message comes from Harry Kutz, pastor of the church at McMinnville, and he says, "The Sunday school is sending the Evangel to the county home, the jail and the city library."

At the state convention in North Carolina, several sub-

scriptions were given by members of the church to county homes, city officials, county officials, the Governor of the State of North Carolina, the Attorney General, and other officials.

We recently received word from one city pastor that he had, out of his own salary, subscribed for the Evangel for every member of his church who was unable to attend services and some shut-ins who were not members of his church.

This is the spirit of home mission work that will make the gospel go as it will pave the way for greater good to be accomplished by that Church that we love so well, and give it great success in its mission of evangelism.



Changing Pastorates

IN this week's issue we are carrying an article by Rev. A. L. Vess on "Changing Pastorates" and making no apology, because we feel that it contains those things which are very beneficial both to pastors and laity in making decisions and submitting to appointments for the coming year. Yes, these are times of anxiety and even in some places this anxiety results in worry, worry on the part of the preacher because he doesn't know just where he will go or wonders if he will get as good a place as he has this year and some of the laity worrying if they will have to be preached at and preached about another year as in the past, or if they will have to trade one who has been kind and gentle for one who will declare those things that he hears from the mouths of some of the laity and broadcasts them to the congregation on Sunday morning or Sunday evening. These are times when men and women should draw very close to God. It is a time when the ministry should purge themselves from every bit of selfishness and submit their cases entirely to God, realizing that after all He is the One who can help them in a way that whatever changes are necessary can be made and will be made for the best interest of the churches as well as for themselves. Selfishness is one of the things that the ministry must be purged from if they are to be vessels unto honor, fitly prepared for the Master's use.

Peace

By Minnie R. Barrett

Why prate of peace "when there is no peace"?
Can peace abide in the soul of man
While envy and lust fill the whole life span?
The demon of darkness sows seeds of hate
And waters them well with rain of greed;
Little he cares for a man's soul need.
Peace but dwells in the heart made clean;
Loves comes in with healing flow,
Gives rest to the soul once filled with woe.
The Prince of peace brings lasting peace,
And the nations shall shout in holy mirth
When He spreads His kingdom through all the
earth.—*The Moody Monthly*.

Every church should have the right kind of a pastor and every pastor should have the right kind of a church, but it will certainly take cooperation on the part of both the ministry and the laity for the church to be a good church and the pastor to be a good pastor. Complete resignation, consecration, and patience will solve all of the problems relative to changing pastorates.



Good and Evil

The conflict between good and evil continues. Many have tried to identify the present war with the conflict of right against wrong and it may be that there are some things that are righteous that are being fought for on the one hand that the intents on the other hand are evil, but with the present line-up it cannot be said that all which is on the more righteous side is right. Be that as it may, the conflict between good and evil did not begin with the present war for there has been such a conflict ever since Adam was placed in the Garden of Eden with certain commandments relative to keeping the garden. It was but a short time before the serpent had introduced propaganda and produced fifth column activities that started the conflict between God and man and between

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NOTES From My LETTERS

***** J. H. WALKER, General Overseer *****

Good News From Mississippi

We are glad to report the best revival held at the Rocky Hill church in several years. It was conducted by Rev. E. L. Newton. Twenty were saved, seventeen sanctified, thirteen baptized with the Holy Ghost, eleven baptized in water, and fourteen added to the Church. It has been said that this has been the best year Rocky Hill district has ever had. Every church on the district is over the top one hundred per cent in everything.—Humbly, S. B. Webb, district overseer.

Encouraging News From Haiti

It will make you happy, I am sure, to know that 1,211 new members have been brought into the Church in Haiti during the past year, bringing the total of the Church of God membership in Haiti to the number of 3,214. Believers, not members of the Church, number 10,164.

Together with members we have a grand total of 13,378 believers associated with the Church of God in Haiti, of whom at least 1,487 are baptized in the Holy Spirit. This number is a very conservative report for those who have received the blessing of the promise. This more than doubles the entire work of the previous year.

Rejoicing to see you soon again, and may the Lord continue to bless and make you a blessing. — Your servant in the Lord, John P. Kluzit, overseer.

News From Mexico

In the last two and a half months we have gained fifteen churches and approximately 400 members. There have been about 125 saved and at least twenty sanctified and filled with the Holy Ghost.—The Archers.

May God continue to bless and help in the work in Mexico.

God to undertake for me, He understands.—Mrs. Flossie Youngblood, Paulan, Ga.

—R—

God to heal my body. I am to have a wisdom tooth taken out and the doctor said a piece of the bone would have to come out, so please pray for God to undertake for me.—C. A. Watson, 539 E. White St., Rock Hill, S. C.

—R—

Mrs. J. F. Graham, Bonita Springs, Fla., to be healed.

—R—

The healing of Mr. E. L. Eucins who had a nervous collapse in the Little Rock hospital.—Mrs. W. C. Rylee, 633 Lake St., Blytheville Ark.

—R—

The healing of my boy's ear; my husband to be saved and healed.—Mrs. Lucille Lewis, Rt. 3, Williamston, N. C.

—R—

God to undertake for me, He knows the help I need.—A sister in Christ, Lula, Fla.

—R—

The healing of my body. — Mrs. Ida Sellers, Rt. 1, Box 83, Caryville, Fla.

—R—

The healing of my little girl of a large lump at the root of her jaw teeth. It looks red and raw and seems to be very sore. Her face is swollen on that side. The family to be healed.—Mrs. Newt Smith, Fitzgerald, Ga.

—R—

God to undertake for my oldest daughter who is in trouble and is sick. She once had the full blessing but went back in sin and is now in prison and bedfast and

is many miles from home. My husband to be saved and healed; my son and young daughter; God to undertake for me and help me to stand true through all the battles.—Mrs. Sallie Myer, Robinson, Ill.

—R—

God to heal my body of something that causes me to have weak spells, I get so weak I can hardly speak.—Sister Fannie Hasting, Rt. 2, Scottsboro, Ala.

—R—

The healing of my daughter who is very sick in the hospital, her mind is affected and she has T. B. There is no help for her unless the Lord undertakes.—Mrs. Sadie Stevens, R. 13 Osborne St., Johnstown, Pa.

—R—

Me to be healed of gallstone trouble, and my nerves have gone down on me since the death of my brother.—Mrs. W. W. Pyron, Marvell, Ark.

—R—

God to undertake for our church and help the members to become more interested.—L. B. Bonds, Columbus, Miss.

—R—

The healing of my sister-in-law, Mrs. Ozie Flynn, Box 179, Rockville, Ind., who has been in the hospital ten months with T. B. Please pray a special prayer for her healing Aug. 17. It made me rejoice when I read of the healing of B. H. Hall, Jamestown, Ky., of T. B.—Rev. Brady L. Phelps, Parnell, Ky.

—R—

My son who is in the Navy; God to undertake for the church at Artie; my family and me.—Mrs. Bonnie Williams, Artie, W. Va.

—R—

My stepmother, Mrs. L. J. Wheeler, who is mentally ill.—Lola Johnston, West Point, Miss.

—R—

The Lord to heal my wife of nervousness and indigestion.—J. B. Holcomb, Rt. 4, Galax, Va.

—R—

The healing of my body; unspoken request.—E. H. Wilcox, Johnston City, Tenn.

—R—

My sons and their wives to be healed; my daughters and their husbands and children to be healed and saved; my niece's baby to be healed; my baby to be healed; my husband and me to be strengthened in both soul and body.—Mrs. Sallie Ott, Rt. 1, Winnsboro, S. C.

—R—

The healing of my wife's body. She had flu and it ran into asthma. Pray that God will give her a good body. My three little children and me.—Dock Smith and family, Melrose, N. Mex.

—R—

Mrs. Minnie Grace, 817 Mildred Ave., E. St. Louis, Ill., to be healed of cancer; me to be healed of rheumatism.—Mrs. James I. Mathews, 705 Mildred Ave., E. St. Louis, Ill.

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Requests

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf.

PRAY FOR—

The healing of my little boy who is blind in one eye.—Mrs. Annie Griffin, c/o Joe McGatha, Rt. 3, Cedartown, Ga.

—R—

God to undertake for my husband.—Easter M. Headley, Rt. 2, Cave City, Ark.

—R—

Mrs. Arthur Moore, 501 Sweat St., Waycross, Ga., to be healed.—Mrs. J. O. Curter, Rt. 2, Nicholls, Ga.

—R—

The complete healing of my body, D. V.; the healing of my nephew of heart trouble.—Ruth Davis, Wake Forest, N. C.

—R—

The healing of a friend of rheumatic fever, chest pains and pains in his arms and shoulders, pleurisy, and enlarged heart.—A friend, Lansing, Mich.

—R—

The healing of Rev. John F. Conaway, pastor of the Church of God at Muncie, Ind. He was injured severely while working in the wire mill and is unable to fill his place in the pulpit.—Mrs. Charlotte M. Cook, 623 W. 8th St., Muncie, Ind.

Delkograms

D. H. DELK

Golden Text For Lesson 6

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27.

James is a very plain writer, he makes it plain that true religion is more than a mere form. It is to visit the hopeless and helpless with counsel, comfort and relief.



"Action may not always bring happiness but there is no happiness without it." (Disraeli) We have no record of the apostles' dreams, aims and resolutions, BUT THEIR ACTS.

Man in his natural state has the disposition and spots of a leopard. Salvation purifies and makes white,

and puts beauty within WHICH PRODUCES HOLINESS.

Beauty inside will keep the spots off the outside.

"I pray thee, O God, that I may be beautiful within." (Socrates)

This beauty is lasting, and very PRECIOUS IN GOD'S SIGHT. Carnal beauty soon fades away. Oh well, it may last as long as an almanac—ONE YEAR.

True religion is full of godly fear, that thing that PERFECTS HOLINESS.

God planted fear in the soul as truly as He planted courage. It's there as a BELL OR GONG to warn us of danger.

Long, long ago, a man woke up in a place of GODLY FEAR, and at once he decided he could do without a tenth of his income.

"Fear is the mother of foresight." (Taylor) Read Deut. 10:12.

Micah 6:8, "He hath shewed thee, O man, (what true religion is) what is good, and what doth the Lord require of thee, but to DO JUSTLY, and to LOVE MERCY (love extending mercy to others), and to WALK (God is a walker; you can't have Him near unless you are a walker) HUMBLY with thy God."

It is hard to be HIGH and HUMBLE.

Preaching against pride is not the best evidence of humility, for pride often BORROWS THE CLOAK OF HUMILITY.

"The first, second, and third thing,

yea, all in religion, IS HUMILITY." (Augustine)

Once a man bumped his head on a beam by not stooping, and a friend said to him, "As you go through this life, STOOP AS YOU GO AND YOU WILL MISS MANY BUMPS."

Pride had rather go out of the way than go behind.

True religion is this, to love God with all thy heart, soul, mind and strength, and thy neighbor as thyself.

If you want God to take you by the hand, you must first take your brother by the hand.

Some steam boilers have a glass tube for a gauge, and it's not necessary to uncap the boiler to see how high the water is on the inside. As it is in the gauge, SO IT IS IN THE BOILER.

If you want to know how much you love God, IT'S EASY TO FIND OUT. Just pick out that brother or sister that you COLD-SHOULDER, and there is your gauge.

John says he that loveth God, LOVETH HIS BROTHER ALSO.

The fellow who is working only for self has a small business. He ought to quit and get a paper route, peanut stand, or a shoeshine outfit.

"Shall we call ourselves benevolent, when the gifts we bestow do not cost us a single privation?" (Degerando)

The man whose religion is all in his head, will make crooked paths with his feet.

The man who is religious for pay will steal when he has a chance.

True religion is hard on a horse trader's talent.

True religion is crammed full of that love that worketh (prompteth) no ill (evil).

Love restricts from evil, also incites and helps do the good.

A very saintly old man who was very happy gave the reason in just four words, I JUST LOVE EVERYBODY.

One little boy heard his echo as he shouted, "Who are you?" "Come out and fight," etc., and he ran home and told his mother someone was mocking him. His mother told him to go back and say, "I love you." He did and the echo came back saying, "I love you."

"I love them that love me, and those that seek me early shall find me." Prov. 8:17.

TRUE RELIGION RUNS MORE THAN THE MOUTH.

"If we make religion our business, God will make it our blessedness." (Adam)

O Lord, help us to do better than the old dorkie who said, "Ise shot craps, Ise stole chickens, Ise got drunk, but praise de Lawd, Ise not lost my religion."

"SALVATION will God appoint for WALLS and BULWARKS," Isa. 26:1.

Question Box

The Editor

Question: As I was sitting here in my room, I was looking on the wall at a beautiful picture representing the millennium. It has sheep, deer, tigers, etc., in it. The scripture came to my mind, "Blessed are the meek, for they shall inherit the earth. Blessed are the poor in spirit, for theirs is the kingdom of heaven." Also, "Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven." Are those who inherit the earth and those who inherit the kingdom to inherit separate places? Pleases explain.—Mrs. W. M. P.

Answer: The first verse quoted shows what will be the inheritance of those who are meek. The other two verses show what the status of this inheritance is. Though the kingdom will be on earth, it will be the kingdom of heaven in that heaven is the ruler, and those who are true to Christ will reign with Him a thousand years. Thus the millennium is the rule of the heavens over the earth and those who reign with Christ reign in a heavenly kingdom which has the earth as its inheritance.

Question: Here is a question that I would be glad you would answer. In Rev. 11:1, 2, will you please explain what the court of the Gentiles is and what class of Gentiles it is that will tread the holy city under foot for forty and two months, and when will this take place?—J. L. S.

Answer: The court of the Gentiles was the outer court of the temple; in fact, it was not a part of the temple but that part of the temple area which surrounded the temple itself. The Gentiles were not allowed entrance into the temple. There are now three classes of people recognized in the Bible—the Jew, Gentiles, and the Church of God. At the time to which Revelation refers, the Church of God will not be here for it will have been raptured, according to 1 Thess. 4:12-18. The only thing that has been hindering the antichrist from setting up his throne is the Church. As soon as it has been taken, things will shape up so as to bring the antichrist and his order into power. See 2 Thess. 2:7. The antichrist and his hordes are Gentiles; that is, they belong to nations other than those that are Jewish. The antichrist and his order continues three and one-half years or forty-two months. See Rev. 13:5. It is during this time that the holy city will be overrun by this Gentile beast and his hordes. This is known as "the time of Jacob's trouble" or "the great tribulation."



Foreign Missions



ZENO C. THARP, Secretary of Mission Board.

The Gospel in St. Lucia

I am truly grateful to God for the preservation of my unworthy life which has enabled me to embrace this wonderful opportunity of writing you. I thank God most of all because I am a witness for my Lord and Savior Jesus Christ. He is so good to me that when I think of all His goodness I just can't do otherwise than shout, Hallelujah for Jesus.

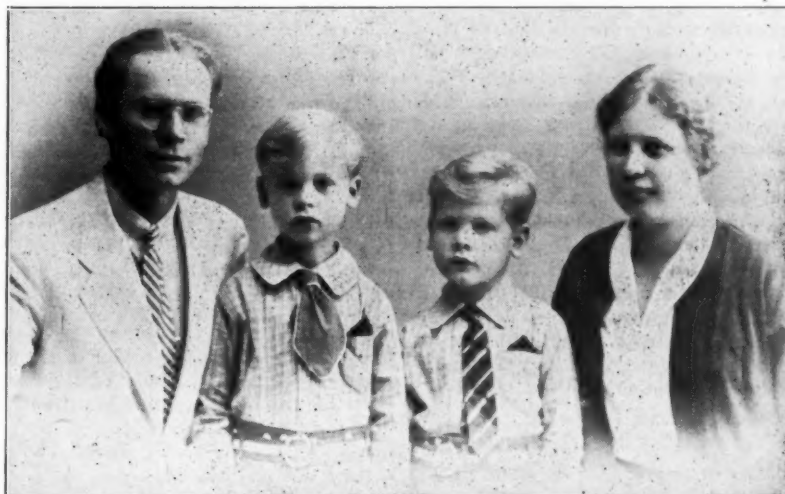
There is a little history attached to my life which ever stands out vividly before me and I never feel my testimony is complete unless I refer to it, that is my conversion.

I was called by God through a vision from my former occupation (a school teacher) to do missionary work, but like Isaiah, I saw myself undone, unclean, and unfit to be God's messenger. Owing to the vision, I thought the Salvation Army was the place for me, but I soon found my mistake. While in the South America training school I heard a voice say to me, "Believe and be baptized." I never knew anything about water baptism, so I started to search the Scriptures and I found many passages which helped me to see the necessity for baptism. I also read and studied carefully Acts 1 and 2, and I believed, and it was then that I found the true way of holiness, the way that leadeth unto life. Praise the name of the Lord.

Please pray for me and the work here in Castries, St. Lucia. I want to let my light shine in this uncivilized place where Catholicism abounds. The people are not allowed to read the Bible; they confess their sins to their priest and believe that he alone can forgive their sins. Oh, my heart goes out with pity for these folks and I mean to do all I can despite oppositions on every hand, to rescue some of them from the paths of sin. The Lord is wonderfully blessing us. I need your prayers so that I might accomplish much good.—Yours for Christ, Thelma Stoute.

Secret Prayer

Lord, I want to be like Mary,
To sit down at Your dear feet,
Just to hear Your blessed whispers



John P. Kluzit, overseer of work in Haiti, Mrs. Kluzit and two boys, Victor and John. They are back in the States and will attend the 36th Annual Assembly of the Church of God at Chattanooga, Tennessee, Sept. 2-7.

A Letter From J. W. Archer

Says, in part, "There was only one thing wrong with your returning-home editorial. You said that you knew people all over the U. S. were praying for you. You didn't take in enough territory for we were surely praying down here in Mexico."

We stand corrected. Thanks for your prayers in Mexico and in other mission fields.—Ed.

And commune in prayer so sweet.
For the world is full of turmoil;
Anxious care is everywhere.
Oh, I feel the need so keenly
For the secret place of prayer.

Many saints are just like Martha,
Cumbered down with toil and care;
They are so busy with their serving,
They have no time for secret prayer.
Oh that they would be like Mary
Sitting at His feet so fair.
What they need and need so badly,

Is the secret place of prayer.

Up, ye saints, and be like Mary;
Get ye to the place of prayer.
Souls are dying all around us,
Cast away your anxious care.
Pray for souls, and pray in earnest,
God in heaven will answer prayer.
Be a Mary, not a Martha;
Stir yourselves to fervent prayer.

Lord, I want to be like Mary,
Sitting at Your blessed feet,
And with Thee to have communion,
Blest fellowship so rare and sweet.
Thou hast many who doth serve Thee,
They that take the servant's place,
But so few who really worship,
Who will really seek Thy face.

Do not seek Him just for favors
Or for the blessings He bestows;
Get ye down like faithful Mary,
At His pierced feet bend low.
Praise Him for His great salvation,
Worship at His blessed feet.
Be a Mary not a Martha,
Then your joy will be complete.
Pray for China.—Paul C. Pitt.

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

The Japanese move into French Indo-China is a direct challenge to these United States. Some months ago the Japanese government took control over all religious activities in their islands. They have invaded Manchuria, China, and other far Eastern countries. Their establishment of military and naval bases in Indo-China gives them a fine attacking point on the Philippine Islands, still under American control. It will also give a gateway to the Dutch West Indies and Australia. They have announced their intention to bring all the orientals under the "Japanese co-prosperity program." Of course, Hitler is the guiding star in these moves. It definitely brings America much nearer the war.

The trouble in South America between Peru and Ecuador is a quarrel of long standing. However, at this time hemisphere solidarity is greatly to be desired. Many of our statesmen believe that the Nazis have formented this and other troubles in South and Central America. Several articles have recently appeared in newspapers and magazines commenting on the activities of Hitlerites in the Americas. Hitler realizes that a divided continent will be more easily licked than a united continent. His agents are busy the world over.

Secretary of the Navy Knox is still calling for a "shooting war." Mr. Knox believes that if we enter the war now as an active belligerent and ally of Britain and Russia, we can come nearer licking Hitler than to wait until Britain and Russia are exhausted and try it alone. There is abundant reason in this argument. On the other hand there are Senator Wheeler and other "isolationists" who see no danger. All are patriotic and all are sincere. Even though there be differences of opinion, let us have no differences of spirit in America.

The war between Germany and Russia rolls bloodily on. Millions of men have been killed and wounded in the forty-two days of this new fighting front. Russia claims the "blitzkrieg" is definitely halted. Germany claims they are moving according to schedule. Conflicting statements fill the air and press rightly or

wrongly. The government has set our face toward aiding Russia. Godless Russia? Yes. Christ-hating Russia? Yes. A news comment from Moscow says that the few remaining churches in that city are crowded day and night with people entering and praying who have previously said that religion was an opiate for the common man. The stock of printed Bibles, the dispatch said, has been exhausted. Over four million Bibles were sold the first three weeks of the war. Despite the hammering of infidels and communists, faith in "The Old Book" is revived in hours of trouble.

Both the AMERICAN MERCURY and THE READER'S DIGEST dig into the killing of unborn children, stressing only the physical dangers. They place the number in the thousands annually who destroy unborn life. Many unscrupulous physicians have made huge fortunes through this illegal banditry and murder. In a way it is a wonder that our own movement doesn't hold many guilty of this crime against God. So many churches request "pastors without children." Others want "just a man and his wife." These things lead to tragedy. It is a current evil, and a huge one at that. "WITHOUT NATURAL AFFECTION."

A prominent magazine carries an article on "Runaway Rich." The article says, in part, "Rich people are afraid something is going to happen and they want a place in the country to escape to." Fear, says the writer, has gripped the hearts of the well-to-do and they are looking for a hiding place. This is in keeping with the word of Jesus that in these evil days "MEN'S HEARTS FAILING THEM FOR FEAR OF THE THINGS THAT ARE COMING UPON THE EARTH."

Dorothy Thompson, noted syndicate writer, in her column of July 26 quotes the leaders of Germany in their attitude toward the Christian religion. Ernest Bergmann, professor of theology at the University of Lieppzig, says this: "The history of Christianity is a history of lies and swindles, murder and crime, oppression, violence, burning of cities and

torturing of inhabitants, inquisitions, persecutions of heretics, witch burning, plundering the poor and the weak, execution of the innocent, all this in the name of Christ."

Wilhelm Hauer, pastor and former professor says this: "We must protest against the claim of the Christian religion to be the religion of the German nation. For its essence is quite foreign and repugnant to us. Before us lies the goal of a Teutonic, a German morality which will rank higher than that of Christianity."

Willi Becker, labor leader says this: "When in centuries to come, mankind will see the present events in their true proportions, they will say: 'Christ was great, but ADOLF HITLER WAS GREATER.'"

Goebbels, Minister of Propaganda, said this: "Our leader becomes the intermediary between his people and the throne of God. Every thing which our leader utters is religion in the highest sense, in its deepest and most hidden meaning."

The Hitler youth sing this song:
*"We are the merry Hitler youth,
 We need no Christian virtue,
 For our leader, Adolf Hitler,
 Is our redeemer, our intercessor.
 No evil priest can stop us
 From feeling we are Hitler's children,
 We follow not Christ but Horst Wessel.
 Away with the incense and the holy
 water vessel;
 Singing, we follow Hitler's banners.
 Only then are we worthy of our sires.
 I am no Christian and no Catholic,
 I go with S. A. through thick and thin;
 The church can go take a running jump.
 The swastika makes me happy on earth;
 I will follow it step for step."*

The religious instinct being one of man's strongest, Hitler found it necessary to establish a substitute for the religion of Christ. An inflamed youth can be made to stay in a frenzy of enthusiasm for something entirely and wholly wrong. It seems that error is stronger than truth. SHOULD THE YOUTH OF THE CHURCH OF GOD MANIFEST THE ENTHUSIASM OVER THEIR SALVATION AS DOES THE GERMAN YOUTH OVER THE POLITICAL IDEOLOGY, ONE WONDERS WHAT THE RESULT WOULD BE.

THE CHURCH OF GOD EVANGEL

Reports from the Field

Northwest Camp Meeting, Minot, N. Dak., June 28-July 6, 1941

The great Northwest camp meeting convened June 28-July 6, with many of the churches from three states represented (Wyoming, North and South Dakota). There was an audience of about 200 the first night.

Those rendering musical numbers during the meeting were: Montana quartet, Sister Savchenko, Brother and Sister Beckman, of Oregon, the Mixed quartet, Brother Harry Hagemaster, blind violinist, Meyers sisters, Minot trio, Klaudt trio, Sister Brostrom, Ottenes sisters, Mrs. Nellie Johnson. Song leaders were: Brother Charles Worshek, of Montana, Sister Henrietta Sanders and Professor Glyndon Logsdon of the Northwest Bible and Music Academy.

SPECIAL CAMP SPEAKERS

Brother Joseph Terlizzi, of Los Angeles, Calif., was the main camp speaker and Brother R. P. Johnson, Assistant General Overseer of the Church of God, was there for the last four days of the camp meeting, which was devoted to the convention.

Other speakers were: Sister Irene Larson, returned missionary from China, where she had spent seven and one-half years. She gave a graphic story of Chinese life and the Christian's life in China and her daring escape to the U. S. A. at the outbreak of the war. Our mission offering was \$1,400.00, which more than doubled any previous mission offering in the Northwest.

BIBLE SCHOOL

The Bible School program was led by Brother Logsdon, superintendent of the Northwest Bible School. Many speakers appeared on the program which opened our eyes, not only to what is being done, but to the great possibilities and opportunities now before the school.

THE EVANGEL

Brother Logsdon and Brother Sandberg were in a contest at the camp to see which one could get the most subscriptions to the Evangel. Brother Logsdon was the happy winner with 106 subscriptions to the Evangel. There were 171 new subscriptions secured during the camp meeting.

NEW MEMBERS

New members were received at the closing night of the camp meeting which amounted to 23.

Y. P. E.

The Y. P. E. program was conducted by J. A. Rafferty, North Dakota president, and Alex Sitner, South Dakota president.

MANAGEMENT

The great success of this great Northwest camp meeting was due to the untiring efforts of our beloved state overseer, Brother D. C. Boatwright, who has worked hard and long at the many duties which fall his lot to do. Besides the care of all the churches out here in this great Northwest, which are scattered so that nearly 3,000 miles are involved to visit them all, he dons his overalls, gets his trailer, saw, hammer and lawn mower and says: "Come on, boys, there's work to be done." This accounts for the gain in every department of the Church with the help of the Lord.—Lemuell Johnson, 321 6th St., N. Wahpeton, N. Dak.

What God Has Done For Us in Tuscaloosa, Ala.

I really praise the Lord for what He has done for us in Tuscaloosa. We have had a wonderful six weeks' revival conducted by Rev. G. C. Spencer. We have closed out for two weeks and will start back soon.

Twenty-nine were saved, twenty-eight sanctified, twelve filled with the Holy Ghost and eleven baptized in water. The power fell most every night and the Lord has blessed in a wonderful way. The power fell most every night and the Lord took charge. We have just organized a church and are planning to build right away. We had twenty-three members to join the church.

We have prayer meeting each Thursday night and Sunday school each Sunday morning. We surely have a good church to start with. The people have always wanted a Church of God here, so God answered prayer and sent Rev. G. C. Spencer and wife along to preach, and he organized a Church of God here. We are having services under the tent until we get a building. The tent is located in the city of Tuscaloosa on 20th St. and 25th Ave. Our church surely is growing. Pray for us.—Ben Spencer, 1507 23rd Ave., Tuscaloosa, Ala.

WESLACO, Tex.—We are still trying to win souls for the dear Lord. The children have been having prayer meeting

and God has been blessing. Three have been saved and one filled with the Holy Ghost. The power of God falls in such a way that they shout and praise God for hours. Praise God! We have our regular prayer on Wednesday nights. Pray for us.—Lee Green.

We had a big day at War, W. Va., July 31—dedication of the church and burning of the mortgage. The presence of the Lord came down and blessed our souls. This glory was revealed in a wonderful way. A nice dinner was spread, which everyone enjoyed.—Mrs. Nona Dame, evangelist, Sesser, Ill.

North Carolina State Meeting

"And great grace was upon them all," Acts 4:33.

North Carolina's greatest state meeting is now in the past. All previous records were broken. If the Psalmist David could have been there I believe he would have repeated aloud his words, "Behold how good and how pleasant it is for brethren to dwell together in unity." No, I never saw Mr. Grouch or Miss Grumble there, and old man Can't failed to attend also.

Tuesday, Wednesday and Thursday were devoted to a study of our Minutes, music, homiletics and Parliamentary law. With our very able teachers, Brothers Paulk, Tharp, Ramey, and Ralph Williams, we obtained some very valuable instruction. Sister Hunt was a blessing to the children, also gave a soul-stirring address on "The Need of Better Care for the Children." During the entire week we heard some soul-stirring sermons by our dear Brother Paulk and General Overseer; also our Editor and Publisher and the state overseer of South Carolina each brought a message.

Our state preachers were Brothers Daniels, Verrico, Bailey, Corley, Lemons, Combs, Hodge, Stephens and Childers. Only a very small per cent of the local churches failed to get on the honor roll (they might be on by now) with great reports.

Sister Paulk gave in a great report of what the L. W. W. B. had done. Her report showed that approximately \$5,000 had been raised by our good sisters. Aaron and Hur held up Moses' hands, now it's HER you can count on.

The Y. P. E. in North Carolina went (Continued on page 14)

Minnesota-Wisconsin State Y. P. E. Rally Held

The Church of God in Minnesota and Wisconsin held their state Y. P. E. rally at Staples, Minn., in the City Hall, July 19, 20. This being the first state Y. P. E. rally to be held in these states, it proved to be very successful. The Lord surely blessed and His presence was shown in a mighty way. The attendance was fine, some coming hundreds of miles, and everyone said, "Truly, our first rally went over the top for God." To Him be the glory!

On Saturday night the rally began with Holy Ghost-anointed singing and prayer, followed by "Who's Who Among Us," or a get-acquainted service.

On Sunday we had three full services and God blessed in a mighty way. Everyone took part to make this rally a success. We had some fine special singing and instrumental numbers throughout the rally. The L. W. W. B. of Minnesota served some very fine meals. We feel proud of the older saints of the Church of God for standing behind the young people the way they do. Each Y. P. E. president from the different churches brought a splendid talk and our special speakers, Reverends Henry Bober, Earl Shultze, Evangelist Evelyn Upton, and the state Y. P. E. superintendent, Violette M. Olson, delivered some soul-inspiring messages from the Word of God.

We also put on a Lighted Pathway drive, and sold over a hundred fans for our orphanage offering. Sister Bober gave a lovely talk on the Lighted Pathway.

We do not want to forget to mention the cooperation of our good Brother Charles Van Dorn, of Staples, in making our stay a pleasant one. We are looking forward to another state rally next year and pray it will be even better than this one. We have also had local Y. P. E. rallies in each church and expect to attend a few more before the Assembly.

Pray for the work in Minnesota and Wisconsin.—Evangelist Violette M. Olson, state Y. P. E. superintendent, Box 252, Herman, Minnesota.

California State Y. P. E. Convention

As the sun sinks behind the tree tops it brings the end of a perfect day with Jesus. We hear a call, "Come over into Macedonia and help us," and not losing a moment's time we pack our grip and prepare for a tour in the "golden west."

The tales told to us concerning the West have so far failed to come to pass. While we gave attentive ears to those who told us, "You will find it very hard," yet surprises are oftentimes pleasant and you can imagine what a glorious surprise it was to us when we were offered the very best of everything. God has wonderfully blessed us in every service yet, and it

seems that the time will be here all too soon for us to return to Tennessee for the General Assembly. I wish that more young people could feel the call of God to the western states, because help is needed out here far more than any place I have been. The people are so hungry for the Lord and they cry to us from every direction to come and help them, but with such a short time as we have we can never visit all the places.

We have just witnessed a most wonderful young people's convention in Corona, Calif. The convention opened on Friday night with a wonderful outpouring of the Spirit.

Saturday morning began with a prayer meeting and God met us there. The service was one to be long remembered. It seemed that heaven and earth kissed when the Lord smiled down upon His children that day. Saturday afternoon began with singing and music from various quartets and duets, after which each member of the quartet spoke on "Why I Like Bible School." While the Bible School was being painted into a word picture by the girls, it was heart-touching to look upon the congregation and see the tear-stained cheeks. There could never be one doubt as to whether or not this tour was directed by God. Saturday night the service had almost come to a close and our hearts felt heavy because it hadn't brought the results of the previous services, but again the Lord smiled, the altar filled with seekers and late that night we closed our eyes for sleep with the sweet assurance of three being saved and one baptized with the Holy Ghost.

All day Sunday we enjoyed the presence of God. During the morning service many bodies were wafted under the power of God and at the close of this service the altar filled with seekers. Surely God hath increased the zeal of everyone who attended this convention, to go forth and do more in His service. At the close of the convention we went home tired but happy, knowing that the children of God were encouraged and eight souls had been saved and three baptized with the Holy Ghost.

The Church of God surely would flourish in the West if only we could get more interest created in the other states. If you receive the "call," do not hesitate or you will be like "Jonah."

May the Lord bless you. Don't forget to pray for us.—Lochie Byrd Whitener and the other B. T. S. Quartet members, 133 N. Hunter St., Huntington Beach, Calif.

Pennsylvania Camp Meeting Glorious Success

The second annual camp meeting of the Church of God of Pennsylvania is now history, but will not be soon forgotten by those who attended. It is general-

ly agreed that this was the best meeting ever held in Pennsylvania in every way.

The Spirit of God seemed to welcome and hover over all who entered the grounds. Especially during the services was His divine presence manifested. Numbers of times His people gave way to shouts of praise and received showers of blessings upon their souls. It was truly a spiritual feast which will strengthen and enable us to go back to work for God with more zeal and courage than ever before.

One of the outstanding features of the camp meeting was our mission service. The talks by our missionaries from Haiti, Brother and Sister Kluzit, surprise visitors, and our Assistant General Overseer, Brother R. P. Johnson, stirred the missionary spirit in the hearts of the congregation, causing them to give liberally for this great need. The total amount was \$1,286.91, for which we give God all the praise.

During the first part of the camp meeting our state Y. P. E. and Sunday school convention was held. Representatives from all over the state cooperated with our state superintendent, Brother Dave Lykens, in rendering a fine program. At the last meeting of the Y. P. E. a special offering was taken for one of our worthy Pennsylvania B. T. S. students, Carl Williams. Many have heard of his perseverance in overcoming his physical handicap so that he might work for God. The audience was touched with sympathy and pity for this sincere servant of God, and responded with an offering of over \$40.00 to purchase a suit.

An interesting feature of the camp meeting was the children's services conducted each morning by Sister Wm. F. Dych and Sister Viola DeFino. The object lessons, stories and handwork helped them to a better knowledge of the truths of His Word. During the last Y. P. E. service a special program was rendered by the children.

Another high light of the meeting was a birthday surprise for our esteemed state overseer, Paul H. Walker, and his faithful father. "Daddy" Walker has worked continuously for over a year to improve our campgrounds, and his very presence has inspired us to live a more noble life. He was presented with a new suit, and Brother Paul H. Walker was given individual gifts from the ministers and laity, in respect and appreciation of their untiring efforts in our behalf.

Brother R. P. Johnson was a great blessing in our midst with his presence and soul-stirring messages, and hearty welcome awaits him in our state at any time. Among others who played a great part in the success of our camp meeting was our Bible teacher, Brother Finis J.

(Continued on page 13)

Revivals And Their Results

RALEIGH, N. C.—I thank God for the deep settled peace in my soul. I love God's people and the Church. I praise Him for saving, sanctifying and filling me with the Holy Ghost.

We have just closed a four weeks' revival with Brother J. Mason Turner as evangelist. The Lord surely met with us. Two were saved and reclaimed, two sanctified and three baptized with the Holy Ghost. Our Sunday school and Y. P. E. are doing fine and our Sunday night service is grand. Our good pastor, Brother A. J. Butler, surely preaches the truth, for which we thank the Lord. It is food to our souls. Pray for us that we might be more on fire for God.—Mrs. W. F. Mann, 109 Firwood Ave.

VOTAW, Tex.—We truly thank God for a wonderful three weeks' revival which He gave us at Votaw, Tex. People reported that there wouldn't be a revival, but thank the Lord, He gave us large crowds and saved thirty, sanctified ten, filled eighteen with the Holy Ghost. Seventeen were baptized in water and ten added to the church. A new church was set in order, for which we thank God.

Brother D. B. Myres was in charge, with Brother Homer Glover helping. Brother Olin Wright did the preaching. We are starting a revival at Millican and ask the prayers of those who pray that God will save many souls.—Mrs. Olin Wright, Millican, Tex.

POTOSI, Mo.—We have just closed a two weeks' revival here at Potosi, Mo., with Sister Bessie Jones doing the preaching. We had one of the Stamps quartets, of Illinois, with us the first week. We had a wonderful time with very large crowds, some two hundred fifty to four hundred people every night. Four were saved and three added to the church. We praise the Lord for this wonderful meeting.—Owil Sheppard, clerk.

BOWLING GREEN, Ky.—Evangelist G. R. Manis and party opened fire on the devil here in Bowling Green, Ky., with his big tent on Park Street, E. We had a large crowd the first night and the second night the altar was full. One was saved and others stirred. We are glad God sent Brother Manis and his party this way.

Pray that we will have a new church and building here soon. Come over and help.—Mrs. Mina Pack, clerk.

NASSAU, N. P., Bah.—We have just closed a four weeks' revival here at the Dixie Highway Church of God. We had a wonderful time in the Lord and He surely blessed. Rev. J. H. Davis did the preaching; he is a real man of God. He preached many good sermons and souls turned to the Lord. Twenty were saved, eighteen sanctified, six filled with the Holy Ghost and eleven added to the church. Many are still looking this way.

Pray for us as it is a little church just set in order. At night the building can't accommodate the people. Pray that we will have a larger church and souls will turn to the Lord every day.—Leroy H. Cartwright, clerk.

OAK HILL, W. Va.—A revival was conducted at Scarbro, W. Va., and a new church set in order with ten members by Rev. H. S. Smith, district overseer. A lot was given free and now we have a deed. The lot is in a good location in town. The church is now in action in the old building. The name of the clerk is Gladys Miller.

Pray for the success of this church. I now have my tent set up at Kincaid and am having real good attendance. Pray that God will give us a church in this town.—H. S. Smith.

VIDOR, Tex.—I am glad to report the good results of the revival which Sister G. B. Byrne recently closed at the Texla Church of God. The revival ran two weeks, during which time some received salvation, four were filled with the Holy Ghost, fourteen baptized in water, and twelve added to the church. The Lord has blessed in a wonderful way since a good while before the meeting, and there has been a good revival spirit in the church for some time.—Mrs. Johnie F. Peet, clerk.

FREDERICK, Okla.—I praise God for old time salvation. Please pray that God will put it on some good minister to come here and hold a revival. There are two kinds of holiness here—the Nazarene and the Pentecostal Holiness. Wife and I are the only Church of God members here. This place has a population of 5,000, is on two railroads and two highways. Praise God for the Holy Ghost. I love the Lord and want to do all I can for Him. Glory to God. I am just a WPA worker but will do all in my power to get a work

started here. Pray earnestly that God will have His way.—C. L. Washington, 620 W. Grand Ave.

PORT HURON, Mich.—Brother D. R. Moreland, of Rhodell, W. Va., closed a three weeks' revival. He did some very straight preaching; time will tell in regard to results. He brought along a young sisters' trio—Sisters Moreland, Esteridge, and Johns. They sang at all the meetings. They were very good. Sister Moreland started a Junior Y. P. E. singing class which has taken a nice hold under the leadership of Sister Kathleen McDonald. May God bless them all for their interest in the Juniors.

This church is over the top 100 per cent in all departments. The cooperation of the members in financial matters has really been wonderful. We have had the floors in the church sanded and new rubber runners put in the aisles, our seats rearranged so that they are all in an angle towards the pulpit. Brother Carl G. Carder, our pastor, is feeling fine and thanking God for all that has been accomplished so far. He says he is well pleased with it all. We are all looking forward to our state convention in Pontiac and hope and pray that it will be the greatest that this state has ever seen spiritually, and also that our mission offering will be doubled.

Pray for us here in Port Huron that our loving Father will have His way.—Fred E. Smith, 2020 Poplar St.

SELMER, Tenn.—We just closed a revival at the church at Piney Grove July 13. Brother William Goodrum and Brother Lawrence Vaniver were our evangelists. They are two young ministers just starting out to work for God but they did some wonderful preaching. Although there were no visible results, I believe there were good seed sown which will bear fruit in the future. The church was greatly blessed. We feel encouraged to keep pressing on. We don't feel like it will be much longer that we will have to work for Jesus, so what we do we must do quickly.

Pray for these young ministers that they may be a blessing; they were surely a blessing to us here. May God keep them humble where He can continue to use them to His glory.

We have a loyal band of saints at Piney Grove. They have been good to us. Please pray for us.—Mrs. M. C. Lacefield, Rt. 1.

RANGER, Tex.—We just closed a good old time revival for Rev. M. E. Drake at Ranger, Tex., in which thirty-nine were saved, ten filled with the Holy Ghost, ten added to the church and eighteen baptized in water. We learned to love the good people at Ranger church.

We are now in a revival with Brother C. H. Mason, of Wichita Falls, Texas. Please pray for our success at Wichita Falls.—Evangelist J. W. Truett; co-worker, Dean Russ.

JASPER, Ala.—We have just closed a seven weeks' revival at Jasper, Ala. Fifteen were saved, eight sanctified, and six filled with the Holy Ghost. Sister Mable Branch was the evangelist; she did some wonderful preaching and the Lord blessed in a marvelous way. We all love Sister Branch and ask God's blessings on her wherever she goes.

We love our pastor, Brother Hodo, and his family. Please pray for our church here at Jasper.—Miss Myralay Colvin, Rt. 2.

MENDENHALL, Miss. — We have just closed a revival here with twelve saved, and sanctified, six filled with the Holy Ghost and five added to the South Shady Grove church. We had some very good services and are expecting to set a church in order here soon. Pray for our success.—Evangelist John A. Lambert, Bude, Miss.

NEBO, Va.—I praise the Lord for His goodness to me and for answering prayer. I've prayed five years for someone to come here for a revival. It is a new place for holiness. At last Rev. Edgar T. Mastin came and preached a week. He surely preached the Word with power. Many are interested and said it was the best preaching they ever heard. He is just a young man but is a good evangelist.

My health has been failing me for sometime and I am sixteen miles from any Church of God and haven't been to church outside our little service we have in an old factory here at home for weeks. Pray there will be a Church of God here.—Gertrude Palmer, Rt. 1.

CLEARWATER, Fla.—We have just closed a good revival here with success. We heard some good preaching. Our pastor did the preaching; he is a real man of God. Seven were filled with the Holy Ghost and five added to the church, for which we give God the praise. The church is in a better spirit than it has been for sometime. We have some good people here; they are faithful to come and work for lost souls. We are moving on for God. We have one of the best pastors there is anywhere, and Sister Self is surely good too. I love both of them. They are willing to share with their mem-

bers. Praise the Lord for people like them. We hope we get them another year.—Sister Stewart.

Great Revival in Rock Hill, S. C.

GOD GAVE THE INCREASE! Thirty were saved from a life of sin, nineteen sanctified by the precious blood of Jesus, seventeen filled with the Holy Ghost and fire, sixteen baptized in water and seven came into the Church of God.

WE ARE LABORERS TOGETHER WITH GOD. The faithful and loyal members of the Rock Hill church labored hard; many of the ladies met in the homes and prayed; also the male members went to the woods and prayed for a great revival. God rewarded us and we are hereby able to send in this good report.

I would like to mention one young girl who was saved. She was about eighteen or nineteen years old, and it was the third time she has been to a church in her life. It happened to be the first time she had even been to a holiness meeting. She came to the altar and God wonderfully saved her, and she testified that her father had taught her there was no heaven or hell. Her father hung himself in the jail about a year ago. She went home rejoicing because she said she knew there was a heaven and a hell and the old doubt was gone from her mind. Please pray for this young girl since she does not have a father or mother to watch after her.

Rev. E. M. Mortenson was our evangelist. God surely did use him in winning lost souls, and rendering the messages. Many people stood crying and trembling and the altars were filled with seekers. Brother Mortenson certainly is doing a wonderful work.—Rev. C. M. Jenkerson, pastor, Box 701, Rock Hill, S. C.

VERO BEACH, Fla.—I praise God for the revival just closed here at Vero Beach conducted by Brother and Sister T. Z. Bennett, of Bowling Green, Fla. We know much good was accomplished. I do not know how many souls received blessings from the Lord, but ten were added to the church, for which we are glad and give God the glory.

We thank the Lord also for our pastor and his wife, Brother and Sister Franklin, who, we feel, have the work at heart and have been a blessing to our church. We also welcome Brother and Sister Bennett back any time. We surely learned to love them at once. Pray for the church here, that we will do the Lord's will. Also pray for my unsaved loved ones. May God keep our boys who are in the Army.—Alma Piatt.

DELBARTON, W. Va.—The Church of God here closed a successful revival conducted by Rev. Bill Ross, of East Lynn, W. Va. The revival ran two weeks, June 8-22. A large number received experiences from God. Fifteen were baptized and eight added to the church. The Church of God at Delbarton is shining for God. Brother Ross is certainly a wonderful evangelist.—W. M. Compton, pastor, Box 153.

BLACK OAK, Tenn.—We have just closed a revival at Black Oak with Rev. Floyd Maloney doing the preaching. We surely believe Brother Maloney is a God-called man and he preached under the power of the Holy Ghost. Six backsliders were wonderfully renewed. God wonderfully blessed them with the Holy Ghost. One was saved, one sanctified.

(Continued on page 14)

A NEW CHURCH AT LUDVILLE, GEORGIA



We praise the Lord for our Sunday school rally which was held March 30, 1941, with our district superintendent of Sunday schools and Y. P. E's in charge.—Rev. Charlie Sullivan, pastor; Rev. Eulis Young.

We truly thank the Lord for helping us go over the top with our program. Pray for us here, that we will be humble till Jesus comes.—Rev. Otis Smith, pastor, Sparta, Tenn.

We praise God for the three weeks' revival at Highland, conducted by Brother Howard McGee. Brother Lowell McGee was with us three nights and preached, also Brother Howard Franklin preached one night. Every message was good. The Lord wonderfully blessed in spite of all opposition. We had several seekers. Two were added to the church and two are to be baptized. The church is greatly encouraged to do more for Jesus. We observed the Lord's Supper and feet washing. We had a good fellowship meeting at the close of the revival. God blessed. We desire the prayers of God's people, that we will soon have a building to worship in. We have raised several dollars and want to get started at it soon.—Wilma Gallaher, Rt. 2, Collinwood, Tenn.

MT. VALE, Tenn.—The Church of God at Mt. Vale is praising the Lord for the revival held here. Our pastor preached the first week. He surely gave out some soul-stirring messages. Brother Leonard, of Bristol, Tenn., preached the remaining three nights. He brought out some wonderful Bible truths that will long be remembered at Mt. Vale. May God bless him in the great work he is doing. The messages were enjoyed by the sinners as well as the saints. The saints were revived and encouraged to press the battle harder than ever.

Please pray for these lost souls in our community that God will touch their hearts. Pray for our pastor, Brother Smith as he has been spider bitten.

We are planning to have another revival in the near future; so pray for lost souls at Mt. Vale.—Viola Kimbrough, clerk, Rt. 1, Jefferson City, Tenn.

WARRENTON, N. C.—We have just closed a four weeks' revival at the Warrenton Church of God. Brother Raymond Hudson, of Henderson, N. C., was at his best for the first two weeks. The following two weeks Brother Clarence Burdick gladdened our souls with the Word of God. The Lord blessed in a mighty way. Seven were saved and two sanctified. Truly God was in the meeting.—Frank Petruccelli, Rt. 1, Box 39-B.

SHELBY, N. C.—Our revival was a great success. We can see its great effect. Rev. S. C. Chambers conducted it during the month of May. Numbers were saved, eighteen filled with the Holy Ghost and twenty-six baptized in water. God is blessing here. The church is moving onward for God. The saints are very

loyal to the church here and we appreciate them very much for their loyalty. Pray for us.—Rev. B. F. Darnell and wife, 404 Clegg St.

Best Revival Held at Oak Grove in Fifteen Years

We thank God for the great revival held at Oak Grove, Ga., Church of God, conducted by Brother H. T. Thompson and wife of Florida. Seventeen were saved, fourteen sanctified, eleven filled with the Holy Ghost, three reclaimed, thirteen baptized in water and eleven added to the church since the Assembly. We praise the Lord for this great revival which we prayed so hard for. The Lord blessed in a wonderful way. The revival closed with seekers in the altar. Pray for us at Oak Grove.—Merlin S. Mitchell, pastor.

WALKER, La.—I praise the Lord for salvation. A good revival was held here by Brother John Cannon, of Covington, La. A number were saved, three baptized with the Holy Ghost. Brother Ainsworth, of New Orleans, came and preached two nights. He extended the privilege of coming in the church and twelve came. Our dear Brother Batts, state overseer, and Brother Conn and their dear wives came the 21st and had service. Brother Conn preached. We had a good time on the 22d. Brother Batts baptized ten. We really enjoyed all of these services. We love our overseer and hope we can have him back another year.—Sam Williams.

BAXLEY, Ga.—We are glad to report a successful revival at Graham, Ga., which was held a few weeks ago. Evan. T. F. Harper, of Griffin, did the preaching in the old-fashioned way, favoring neither the Christian nor the sinner. Praise God for the wonderful blessings He poured out on us. Twelve were saved, six sanctified, and five filled with the Holy Ghost. The Christians were revived and we feel like traveling on.

Please pray for us here that we may let our light shine brighter and win many souls for Christ.—Mrs. Mamie Carter, clerk.

CLYDE, N. C.—We praise the Lord for the revival just closed here at Clyde, conducted by Brother Walter Skutar. Nine were saved and three sanctified. Brother Skutar did some good preaching which was enjoyed by all who attended the revival.

Pray for us at Clyde N. C.—Pauline Snyder.

Pennsylvania Camp Meeting Glorious Success

(Continued from page 10)

Dake. His lectures were different and interesting, and were enjoyed by the class.

Brother D. R. Moreland's stirring evangelistic messages caused many to seek God for experiences at the altar. These services proved to be a special spiritual blessing to the camp. Other visitors were present from New Jersey, Michigan, Tennessee, Missouri, Maryland, North Carolina, Delaware and Ohio. We appreciate their cooperation in attending and assisting in the services, and hope to meet them all again at our next camp meeting, if Jesus tarries.

We praise God for this victorious camp meeting, which has meant so much to our state.

Brother Johnson stated that he had not seen a better organized program, especially when the mission service was in progress as each department of the church was so well represented.—Camp meeting clerks, Mrs. Wm. Dych, Mrs. Wm. Morris, Mrs. Brady Dennis.

Aged Minister Labors On

PARIS, Tex.—Just a few words to let you know I am still in the land of the living. The Lord has been so good to me. I am getting along very well. I have been doing home mission work all winter and summer, have made many little hearts glad. This is the kind of work I started out with when I first got sanctified, before I began preaching, going to homes where the mother was away working and cleaning up the house and children and praying for them, then going to some other place. I have been in as many as eight homes on one trip, carrying my baby buggy full of things for people, my Bible and baby in the buggy.

I visited one hundred and seventy-five homes in April, a hundred and ten in May and a hundred and twenty-five in June. This is a good work for the one who gets too old to preach, but must finish my work some way. After I have gone through so much here I can't afford to stop now. God has been my healer for forty-five years. He has healed me of every disease I had in all that time, raised me from death's door six times. I know He is able to carry me on. Everyone pray for me. We are having prayer meeting every evening at three o'clock for a revival. We have a good man for a pastor. His wife and girl are fine, too. Pray for my body as I have a bad cold.

I went to the Oklahoma state convention, which was fine. I think it was the best I ever was in. The pastor was so nice; he had made arrangements for everyone who came to have a place to stay with no charges at all. Brother R. P. Johnson was at his best, it seemed. God blessed everyone. I am going through a real test, so please pray a special prayer for me to be able to overcome. Pray for my children to get saved. — Mollie L. Wilson, 307 W. Koffman St.

Changing Pastors

(Continued from page 3)

the upper hand, they do not mind war to the finish on all that is good. But in the face of all we must humbly walk with God, desiring holy peace based on holy principles; but willing to "fight the good fight of faith" and lay hold on eternal life, and live hereafter in peace if we have to be destroyed in the conflict here. Avoid all friction possible destined to destroy good but remember that a dishonorable peace is worse than war and leads to a total war in the end, whether in church or state.

Finally, all our calculations and advice will not tell every pastor or official when to remain or when to move on. A close and intimate understanding with the Holy Ghost is indispensable in all our choices and changes. The voice of the people may not be the voice of God. One charge may say that "God wants you to stay on," while another may say, "God wants you here"; while God may not want you in either place. Most human beings are more human than we think, both preacher and people. "Getting out of the Spirit" is too often found out too late. Let us as pastors, officials and churches seek earnestly the mind of God and act accordingly. If you stay too long, dry rot or rebellion will ruin all your labors; if you rush ahead of the Spirit and move too soon, an unfinished task and fickle habits will be destructive.

North Carolina State Meeting

(Continued from page 9)

over the top in a great way. Over 100,000 coupons were brought in, and 14,500 Lighted Pathways were sold through the month of June, besides an offering of \$1,577.82 was raised for the orphans, \$246.14 of this amount being given in our state meeting. Brother Ralph Williams is to be commended for his faithful service in the Y. P. E. work.

The Evangel was boosted and 163 subscriptions taken. The President of the United States was sent a subscription, also senators, governors, county officials, etc., were sent a subscription.

One lady gave away ten subscriptions. (Good giving, I think!)

One fellow thought of what many forget, he gave \$5.00 to pay postage on anointed handkerchiefs.

Last, but not least, North Carolina proved that she is a missionary state by giving a foreign mission offering of \$6,671.07. This does not include our five per cent and that that is kept in the state from the district meetings.

Many new churches have been built, many are underway now; also many great revivals have been held and the Lord has added many to the Church. "This is the Lord's doing; it is MARVELOUS in our eyes."—D. H. Delk, reporter.

Editorially Speaking

(Continued from page 4)

the seed of the woman and the seed of the serpent. Continually through the ages, every time God has given a promise or a commandment with a "thou shalt," Satan has challenged it with a "thou shalt not" and in his smooth, subtle way has tried by undermining to prove that service to God is valueless.

Christianity offered a new hope for those who would serve God and in the person of Christ Jesus as a mediator, those who would renew their hopes in God through faith in a better covenant were strengthened; but Satan did not and has not given up the fight. To be sure, it is not always in the same manner, for during the dark ages he was so bold as to use the torch, the gallows, the guillotine and the racks. In many countries this may not be done any more, but even in those countries where Christianity is accepted the conflict between right and wrong continues. Let not those who serve God become discouraged because of this fact, but rather fight and be brave, knowing that there is a reward at the end of the way for those who overcome.

My Sermonette

(Continued from page 2)

19:3. Throughout the entire world is He speaking, yet will it not hear. Will you?

Did you ever pause to imagine how hard heavenly creatures, even the great cloud of witnesses with which we are surrounded, are trying to get your attention? How they must be nearly frantic because you won't pay any attention to one after another of the blockades put into your way? You bumped your head when you had an unlovely thought. You even touched the other fellow's fender when you were thinking harshly of a friend. You never noticed the connection? Well, begin now and see if these things be so, or not.

Little things? Yes, but His voice is in them, pleading, warning, coaxing, calling for thee.

As soon as Mary heard, she arose quickly and followed Him. May God help you too, like Mary, to arise, for soon the last call will come.

Do you love His appearing? Are you anticipating the sound of His voice? Better learn to recognize it now, or you'll never hear that last call, "Behold, the bridegroom cometh." You'll never recognize the shout of the Son of man.

"He calleth for thee." Where did His voice lead Mary? To the grave of a dead brother. A strange place, but God was there first, and behold when Mary went there with God, it was not the home of a dead man very long. Hallelujah. You go yourself with the Son of God to a

dead man's home and see the miracle that will happen. Stones will be rolled away, and a resurrected life must follow. You don't care to go to a dead man's home? Well, beloved, life comes from death. You were, or perhaps now are yourself dead in trespasses and sins. The Resurrector of all life is asking you to follow Him, first to the fountain opened to the house of David, that you might have life and have it more abundantly. You must first plunge in yourself, and be washed in His blood, before you can follow Him, or lead any one else to Him. O glorious fountain! Don't you long to be perfect? Then hark! He calleth. Arise quickly, and go to Him.

*Jesus is pleading, ob list to His voice;
Hear Him today, hear Him today.
They who believe on His name shall rejoice;
Quickly arise and away.*

—Geo. C. Stebbins.

Requests

(Continued from page 5)

My daughter to be healed of head trouble.—Malinda Messer Vaughan, Prestonsburg, Ky.

—R—

God to heal my head and back, I am suffering so badly. — Nellie McGatha, Rt. 3, Cedartown, Ga.

Invalid Enjoys God's Blessings

TRAFFORD, Ala.—Dear Brothers and Sisters in Christ, on the fifth day of December, 1928, at the age of twenty-one years, six months and nine days, I happened to the misfortune of getting my back broken by a falling rock in the coal mines at Nyota, Ala., which left me in a very, very helpless condition—paralyzed from my waistline down, and my kidneys badly effected, and no one on earth really knows how badly I suffer. I try to ignore life's thorns and enjoy the roses, for all the wonderful promises in the blessed old Holy Bible are ours to enjoy. I can never thank and praise God enough for His wonderful love and mercy to me all these years.

If the dear Editor and Publisher will be so lovely and kind to publish my letter in the dear old Church of God Evangel to let you know my condition I humbly ask each and every one of you who reads my letter and request to please, please get on your knees humbly before God in my behalf and pray that He will hear and answer prayer and heal me for His glory and for His glory only, for I want His will to be done in my heart and life and not my will. And if there is anyone who wishes to send me an anointed handkerchief, according to Acts 19:12, it will be appreciated and received with a grateful heart.—Your invalid friend and brother in Christ, Edgar Calvert, Rt. 1, Trafford, Ala.

Praise and Thanksgiving

BOYLE, Miss.—I am glad I can still sound a note of praise. The Lord has so wonderfully healed my daughter of some kind of spells like fits and given her sight back in one eye. Praise the Lord. Pray that He will give her sight in her other eye. I also have an unspoken request. Please pray that God will answer it for I know He knows all things and He has the power. Pray for my loved ones who once had the blessing and went back.—Mrs. Francis Lett, Box 55.

We, the New Testament Church of God, Bridgefield, St. Thomas, Barbados, observed our church anniversary on April 14. It shall be one long to be remembered. We opened with an all-day service and continued for sixteen nights. Each night we were blessed to have visitors from different assemblies. The Word was preached in power and each night was the best. Eight souls confessed Christ and many crowded the altar praying for the blessing.

On the closing night we were highly honored to have with us our overseer, Rev. J. B. Winter, who so beautifully graced our platform and sang for us "The Children, O Lord, Have a Right to Shout and Sing" as the waves of blessing swept over our souls, while Captain Paul of the Salvation Army and his workers accompanied us with their lovely music. God bless all our friends and well wishers who have helped us so faithfully to put this program over for the benefit of the kingdom building.—L. W. Green, evangelist.

MANATEE, Fla.—I praise the Lord for healing my little girl. She swallowed a sandspur which stayed in her throat almost two weeks. The doctors said it was her tonsils but it was not. There was much prayer for her. One afternoon the Lord spoke to Brother Carver and told him to come pray for her. He told her she would cough it up before the next day was past and praise the Lord she did. It is wonderful what the Lord will do for us if we will trust Him. Pray for me.—Your sister in Christ, Mrs. E. C. Hardy, 20th St., 9th Ave.

PRATT, Kans.—I have just been reading my late Evangel and feel like writing a praise to God for His wonderful love toward us here in Pratt, Kans. We have moved into our new church and are expecting to have it completed before long.

SPECIAL NOTICE

Local Y. P. E. Presidents and Local Sunday School Superintendents

The contests for the national Y. P. E. and Sunday school banners will close August 15. There are just a few more days until that time, and we hope that the local Y. P. E. presidents and Sunday school superintendents will cooperate with their state superintendents by sending in, immediately after the closing date, the necessary information for the state superintendents to have in order to make out their annual reports and compete for the banners. Please refer to the rules for awarding the banners given below.—J. H. Walker.

RULES

For awarding the National Y.P.E. Banner, 1940-41

1. Largest average Y.P.E. attendance in proportion to church membership.
2. Largest total gain in attendance over the previous year.
3. Greatest number Y.P.E.'s organized this Assembly year.
4. Largest number of Young People's Endeavors according to the number of churches.
5. Largest circulation of the Lighted Pathway in the state in proportion to church membership.
6. Largest Lighted Pathway circulation.
7. Highest percentage of prompt monthly reporting to state superintendent.
8. Highest percentage of district conventions (credit given for only one convention to the district).
9. Largest amount of money raised for state convention mission offering according to church membership.
10. Greatest contribution of books to B.T.S. library. (Credit given according to number and value.)

Surely God has been good to this little band here. I praise God for our Willing Workers who have a mind to work for God's cause.

We praise God for our dear pastor, Brother Acridge and his wife, who labor hard for the work here. We are praying and believing God for many souls here. Also, we want to see other churches built in Kansas. Kansas is a needy field with many opportunities to work in bringing the gospel.

Pray that this church will be a light-house to weary pilgrims and that they will find rest for their souls. I love the Church of God and believe its teachings, if lived, will make one ready for the rapture. Pray for us.—Bonnie Pearl Moon, clerk.

GOMEZ, Fla.—I praise God for the healing of my body. I praise Him for the faith to trust Him. I was afflicted fourteen years. I wrote to Headquarters for an anointed handkerchief and placed it on the afflicted part and the Lord delivered me at once. I give God all the praise because it belongs to Him. I thank and praise Him for what He has done.—H. P. Thompson, (colored).

TALKING ROCK, Ga.—I praise the Lord for healing my foot after I had cut it, and for healing me of the flu. He has healed in my family for many years and I can say He is a present help in time of trouble, a closer friend than a brother. Pray for me and my loved ones.—A brother, Carl Fricks.

Looking to the Lord For Help

SOUTH NORFOLK, Va. — Dear Brothers and Sisters, I praise my Father for the gift of His dear Son who came to the world and died to give me eternal life. He has been my healer for many years, but like He did Job so it seems I am being tried, but as Job said, Though he slay me yet will I trust him.

I am here in South Norfolk, Va., where there are no Church of God people. I desire all the saints of God everywhere to pray for my healing, if it be the will of the Lord, that I will not be kept down and out of the work of God. I want to tell the lost about Jesus, the Savior of man. I am not able to do anything at all. Pray that God will supply our needs, that He will give me strength in my weak body, as I am not able to get around but very little and cannot do anything to help myself.—Your brother for lost souls, E. M. Horn, 1040 Rodger St.

CHATTANOOGA CHAMBER OF COMMERCE

SENDS

WELCOME TO THE *Church of God Delegates*



"Beautiful Chattanooga is again the city to which all eyes of the Church of God are turned. The annual meeting will be held there this year, bringing together the brethren from the far-flung outposts of the Church throughout the world.

"So many times has the annual convention been held in this city that Chattanooga has come almost to be looked upon as home to the Church of God.

"For this reason members everywhere should become thoroughly acquainted with this great scenic and historic center and learn why, in addition to entertaining the Church of God, it annually attracts a million sightseers from throughout this nation and many foreign shores as well.

"Chattanooga's rugged mountains, rising up suddenly in the very metropolitan limits of the city—Lookout and Signal—and her associations with the great Civil War have given to the city attractions which lure young and old."—*Raleigh Crumbliss, Secretary.*

With the thousands who have attended year after year, we are looking for many new faces in this great General Assembly of the Church of God which convenes in Chattanooga, Tennessee, September 2-7.

R. J. Staats, Chairman of Entertainment Committee.